

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**Updated #1: HB397 removed**

**SENATE  
NOTICE OF COMMITTEE MEETING  
AND  
BILL SPONSOR NOTICE**

The **Senate Committee on State and Local Government** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Tuesday	May 23, 2023	12:00 PM	423 LOB

Senator Carl Ford will be presiding.

The following will be considered:

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSORS</b>
<a href="#">SB 345</a>	Alarm Systems Licensing Act Modernization.	Senator Daniel
<a href="#">HB 247</a>	Avery/Crossnore Deed Record./Delinquent Taxes.	Representative Greene
<a href="#">HB 544</a>	Limited Shark Fishing Tournament Moratorium.	Representative Miller
<a href="#">HB 412</a>	Modify Property Transfer to Pender County.	Representative Carson Smith
<a href="#">HB 73</a>	Town of Bridgeton - Charter Amendment.	Representative Tyson

Senator W. Ted Alexander, Co-Chair  
Senator Carl Ford, Co-Chair  
Senator Steve Jarvis, Co-Chair